EPISCOPAL.

The International Sunday School Lesson

By Rev. JOHN N. LYLE.

Wicked plots cannot avail against God's

The captain plans; the Power aloft that sits Unveils the sum—and this is Austerlitz. A wiser plan the captain never drew; A wiser plan the captain never drew; But the rain falls—and this is Waterloo

true Jew." Paul looked upon Christianity as the flower and fulfillment of Judaism. He gave his listening audience a condensed history of his life before and after his conversion to Christ. He told of the first rejection of his testimony for Christ by his Jewish brethren and of how then the Master had ordered him to go with the message of the Gospel far hence unto the Gentiles. The latter declaration was like a bombshell thrown into the crowd, and a vociferous uproar began against the speaker. The Jews were jealous of anyone putting the Gentiles on a religious equality with themselves. The Jewish nation was dving of narrowness of spirit and un-

Paul's title to Roman citizenship again saves him from the torture of captain, who thereby proposed to compel him to confess his supposed guilt. On the morrow the Sanhedrim is called. Before this authoritative and august Before this authoritative and august ready and anxious to carry out by foul body the apostle began another speech.

His theme this time was: "I have lived methods. Those in authority often conclaim was too much for the high priest to stand, so he ordered some one standing near by the speaker to smite him on the mouth. This insult caused the highstrung Paul to denounce the high Courred at this time in Jerusalem occurred at this time in Jerusalem highstrung Paul to denounce the high quickly apologized for this burst of indignation when reminded of the scriptural statement that one should not speak evil of the ruler of his people. Paul did not recant the truth of his charge, but said he was sorry that he had spoken disrespectfully of the high priest. Paul had the soul of a gentleman in him. Christ showed more self-control than did Paul under mistreatment. As the examination went on Paul rallied half of the Sanhedrim to hits defense by asserting that he was a Pharisee and that he believed as they did about the doctrine of the resurrection, and for this hope he was that moment on trial. A contest was immediately precipitated between the representations against. Such a spiritual phenoment of the services and services. The services and services are serviced as the self-control than did Paul under misted. The plot was well laid and well world to confound the mighty—an obscure Roman captain or a weak and insignificant boy. Little levers lift large loads.

Church of the Epiphany, G Street—Clark; morning subject, "A Wonderful Book;" evening. "Nobles of Teka;" the Rev. James F. Plummer and the Rev. James F. Plummer and the Rev. James F. Plummer and the Rev. James Macbride Sterrett, D. D., asistant base the form of religion but not the power thereof may descend. This is a phase of human nature that it is well for all classes of men to guard themselves against. Such a spiritual phenoment of the results.

Such as private in this confound the mighty—an obscure Roman captain or a weak and insignificant boy. Little levers lift large loads.

Such as private in this, Everything seemed to be settled. The plot was well laid and well designed. Its wickedness is startling to confound the mighty—an obscure Roman captain or a weak and insignificant boy. Little levers lift large loads.

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Such as private in the confound the mighty—an obscure Roman captain or a weak and insignificant boy. Little levers lift large loads.

Such as private in the results of the Rev. Mr. M. M. God uses the little things of the confound the mighty—an obscure Roman captain or a weak and insignificant boy. Little levers lift large loads.

Such as private in the c high priest. Paul had the soul of a gen- hither.

THE PLOT AGAINST PAUL.—Acts, xxiii:12-22. tatives of the two great sects, the nomenon often repeats itself. But it is Pharisees and the Sadducees, who differed on this subject. The result was A good purpose never justifies foul that for the third time Paul had to be methods. rescued from his opponents by the Roman guard to save his life. Let us score a good mark for the faithful Ro-man captain and the fairness of Ro-

Christ's Presence and Promise.

has a plan in all that happens. It is every man's privilege and duty to trust God and not to be dismayed in the midst of hard providences. Christ gives his followers grace to help in every time of trouble and persecution. Christ prepares his servants for extraordinary or-deals that may be invisibly approaching There is such a thing as living grace and dving grace.

The Diabolical Conspiracy.

Paul had need of the cheer, and the promise of his Lord at this time for the morrow would reveal to him the subtle belief in God's new revelations, as many machinations of his enemies to shed his

When public sentiment is thoroughly aroused in some evil cause, and somescourging at the hands of the Roman times in a good cause, but at the same time finds itself helpless by fair means to bring about its purposes, volunteers, men of the baser sort, generally appear a conscientious man all my life." This claim was too much for the high priest to stand, so he ordered some one stand-to stand, so he ordered some one stand-too stand to stand t projected, and by not taking steps to

against Paul. Forty men banded together and took a solemn oath that they would neither eat nor drink until they had slain him. They plotted to ask the Sanhedrim to request from the Roman captain another examination in the council chamber of the prisoner, prom-ising to kill him as he was being taken The Jewish authorities agreed

The Plot Checked. It is easy for the wicked to plan evil munion; 11 a. m., morning prayer, litany, and sermon; 4 p. m., children's service and sermon; 8 p. m., evening

against the righteous, but it is not so prayer and sermon by the Rev. P. M. Rhinelander. east for them to carry their plans through. God, as the ruler of the world, sion; Twelfth Street and Massachusetts Christ comforts our hearts for coming crises.

The night following was one of the darkest moments in the great apostle's life. His enemies seemed bent on his destruction. They seemed also to have him in their toils. The question in his min their toils. The question in his min must have been, "How is this all Jerusalem, in the presence of the raging populace from whose murderous clutch the soldiers had just rescued him. The theme of this speech was:

"I am now and always have been a true Jew." Paul looked upon Chriss."

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"I am now and always have been a true Jew." Paul looked upon Chriss. The look are apostle's the great apostle's the great apostle's the great factor in history. Man the great apostle's the great apostle's the great factor in history. Man the great apostle's the great factor in history. Man the great apostle's the great factor in history. Man the great apostle's the great apostle's the great factor in history. Man the great apostle's the Christ comes to his faithful servants in the darkest hours of their earthly experience. We can be assured that God has a plan in all that happens. It is capital city of the world. One was the Roman captain, who acted simply under a sense of official duty. The other was Paul's own nephew, who was at the time a young student at Jerusalem, or a resident there with his mother, who was Paul's sister. The young man may or may not have been a Christian. At any rate he had some of the bravery and talent of his uncle. He got a knowledge of the plot to slay his distinguished of the plot to slay his distinguished to the Roman captain, who received him kindly, warned him to tell no one of what he had said to him, and quickly acting upon the information, prepared to send his prisoner the following night under an adequate guard to Caesarea, the resident of the Roman captain. to send his prisoner the following hight under an adequate guard to Caesarea, the resident of the Roman pro-consular, felix, who had the power to dispose of the prisoner's case in a judicial way. Thus the plot not only failed, but fur-southwest the Rev. Charles F. Sontag.

thered God's gracious plans for the good of the world.

Reflections.

1. Tottering Judaism had decided that one supposedly inimical to it must die, by fair means or foul—"Forty sworn, smug, pious thugs, joined with seventy other sanctimonious villains." "What a prayer and litany, 11 a. m., other sanctimonious villains." "What a prayer and litany, 11 a. m., other sanctimonious villains." "What a prayer, 8 p. m.

In the world.

Church of the Good Shepherd, Sixth of the Good Shepherd, Sixth of the Street, between H and I Streets northeast—Holy communion at 7:30.

Street, between H and I Streets north—seast—Holy communion at 7:30.

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Street, between H and I Streets north—seast—Holy communion at 7:30 a. m., morning prayer and litany, 11 a. m., children's service, 3:30 p. m.; evening prayer 1 a. m., "How May Methodism Meet Her Expanding Needs;" 8 p. m., other sanctimonious villains." "What 7 hink Ye of Christ? Or How May the Soul Know That Christ is Divine!" adopts the assassin's methods."

2. Paul's brave testimony was not distimes the servant can do more jor Christ's cause by dying than by living.

12. God makes even the wickedness and folly of his enemies to glorify his great prayer and sermon, 11 a. m.; choral folly of his enemies to glorify his great prayer and sermon,

p. m.; evening, prayer and instruction, 8 p. m. Special musical service and sermon. The rector will preach morning and evening. Subject at 8 p. m., "The proposal to change the name of this "This is a man on "Barna-tor—Preaching at 11 a. m. on "Ba Mark's Church; Third and A proposal to change the name of this church."

Streets southeast; the Rev. W. L. Devries, Ph. D., and the Rev. G. Freeland Peter, clergy-7:30 a. m., holy com-

Gunton-Temple Memorial Church Gunton-rempt.

Fourteenth and R Streets northwest, the Rev. Asa S. Fiske, D. D., pastor—11 a. First Street northwest—Preaching at 11 a. m., sermon, subject, "Sin Exceeding Sinaum, sermon, subject, "Preaching at 11 a. m. by the Rev. D. E. McManiman, and at 8 p. m., by the Rev. J. E. Cowan; church prayer meeting Thursday, 8 p. m.

PRESBYTERIAN.

Metropolitan Church, Fourth and B Streets southeast, the Rev. G. N. Luccock, D. D., pastor—Preaching 11 a. m. and 8 p. m. Subject of morning sermon, "But We See Jesus." Sacrament of the Lord's Supper at evening service.

The Church of the Covenant, Conecticut Avenue, N and Eighteenth Streets—The Rev. Teunis S. Hamlin, D. D., pastor, will officiate tomorrow at 11 a. m. and at 4 p. m.

Gurley Memorial, Florida Avenue, between Sixth and Seventh Streets north-west, the Rev. J. Russell Verbrycke, pastor-Morning service, 11 o'clock;

Assembly's, Fifth and I Streets north-west-Preaching at 11 a. m. by Mr. Walker E. McBath, recent graduate of Princeton, and under appointment as missionary to Guatemala; at 7:45, by the Rev. George P. Wilson, D. D., pas-west, the Rev. Charle

enth Street, near E Street southwest, the Rev. William J. Hutchison, pastor— Services at 11 a. m. and 7:45 p. m.

First Church, John Marshall Place northwest, Donald C. MacLeod, D. D., pastor—11 a. m. and 7:30 p. m., preaching by the pastor.

METHODIST EPISCOPAL.

choir: 7:30 p. m., evening prayer and Epworth Church, corner Seventh and Sermon.

Grace Church, Ninth and D Streets Blakemore, pastor—Sunday school, 9:30 southwest, the Rev. Charles F. Sontag, a. m.; preaching, 11 a. m., by the pas-rector—Service at 7:30 p. m.; morning tor; Epworth League, 7 p. m., led by prayer and sermon at 11; choral even—Willie Deck; preaching, 8 p. m., by the

Gorsuch Church, corner Four-and-a-2. Paul's brave testimony was not disowned of his Lord. Christ stands by his champions both as to comforting them and as to protecting them if protection is best for his great kingdom. Sometimes the servant can do more for Christ's cause by dying than by living.

Thirty-third Streets to Rev. Frederick B. Howden, rector—Services tomorrow: 7:20 a. m., holy communion; 11 a. m., M. Rider, pastor—Preaching by the pastor provided by the pastor of the first pastor—Preaching by the pastor provided by the pas

Hamline Church, corner Ninth and F Streets northwest-11 a. m. and 8 p. m. preaching by the pastor, Dr. Lucien Clark; morning subject, "A Wonderful Book;" evening, "Nobles of Teka;" Sunday school at 9:30. evening, with short address by the pas-

Douglas Memorial Church; the Rev. G. C. Bacon, D. D., pastor—Preaching by the pastor, 11 a. m., and 8 p. m. Waugh Church; Third and A Streets

North Capitol Church, corner North Capitol and K Streets northeast: Rev. G. Edwin Amos, pastor—Preaching at 11 a. m., and 8 p. m., by the pastor. Foundry Church, Fifteenth and R Streets northwest—Bishop Isaac W. Joyce will preach at 11 a. m.; sermon by the pastor, the Rev. Robert M. Moore, at 8 p. m.

Trinity Church, corner C and Fifth Streets southeast, the Rev. J. C. Nich-The second concert of the Immaculate olson, D. D., pastor-Preaching at 11 a.

SUNDAY SERVICES IN THE WASHINGTON CHURCHES

Mount Pleasant Church, Park Street, the Rev. Joseph Dawson, Ph. D., pas-tor—Preaching at 11 a. m. on "Barna-bus, the Son of Encouragement," and at 8 p. m. on "The Queen of Sheba."

METHODIST PROTESTANT.

Rhode Island Avenue Church, corner First Street northwest—Preaching at 11 a. m. by the Rev. D. E. McManiman, and at 10:15.

Maryland Avenue Church, Fourteenth and Maryland Avenue northeast. Preaching, 11 a. m. and 8 p. m., by the pastor, the Rev. J. W. McNeil, pastor; baptism at night. Fifth Church, E Street between Sixtl

rith Church, E Street between Sixth and Seventh Streets southwest, the Rev. C. C. Meador, pastor, preaching at 11 a. m., by the Rev. F. M. Bebee and at 7:45 p. m. by the Rev. George Bailey, president of Westminster College, Salt Lake City, Utah. Afternoon school at 7:45 p. m. 7:45 p. m.

Calvary Church, Eighth and H Streets northwest, the Rev. Samuel H. Greene D. D., pastor. Public worship with sermon by the Rev. A. S. Hobart, D.

pastor—Preaching 11 a. m. and 8 p. m by the Rev. H. L. Wadsworth of Mon Westminster Church Memorial, Sev-

> Second Auditorium. Fourth Street and Virginia Avenue southeast—E. Hez Swen, pastor—Preaching, 11 a. m.; and preaching and baptism, 8 p. m.

LUTHERAN.

John's Evangelical Lutheran Church, Four-and-a-half Street southwest, between C and D, the Rev. George Brodthage, pastor—German service, 11 a. m., vocal solo by Miss Lenchen Ebinger, of New York; anthem by the choir led by Prof. Raphael Koester; English service, 8 p. m.

Grace Church, Thirteenth and Corcoras Streets northwest, the Rev. J. E. A. Doerman, pastor—Divine service with sermon by the pastor at 11 a. m. and 8

UNITARIAN.

All Souls' Church, Fourteenth Street, corner of L Street northwest; the Rev. Ulysses G. B. Pierce, minister—11

PEOPLE'S CHURCH.

The People's Church, 423 G Street

CHRISTIAN CHURCH.

H Street Church, H near Four-and-ahalf Streets southwest; F. B. Sapp, pas-tor—Preaching with communion at 11 a. m., subject, "The Indwelling Presence;" evening theme, "A Passion for Souls."

New Church, Sixteenth and Corcoran Streets northwest-The Rev. Frank Sewall, pastor, will preach at 11 a.m., "The Church's Prayer;" "Two or Three Gathered in the Lord's Name." Vespers, with brief address, "Scenes in the Dnwn of Christianity: The Sorcerers," at 5 p. m.

Calvary Church, Eighth and H
Streets northwest, the Rev. Samuel H.
Greene D. D., pastor. Public worship
with sermon by the Rev. A. S. Hobart, D.
D., 11 a. m. and 8 p. m.

First, Sixteenth and O Streets northwest, the Rev. Charles F. Winbigler.
Truth. Open during the hour of service.

Church of Our Father, Thirteenth and L Streets northwest, the Rev. John Van Schaick, jr., pastor—The Rev. Anthony Bilkovsky, of Baltimore, will preach at 11 a. m. and 7:30 p. m.; morning topic, "A Message From the Orient;" evening. "Can a Rich Man Enter the Kingdom

FRIENDS.

Friends' Meeting (orthodox), first and Strets northeast—Bible school 9:45 a. m., meeting for worship 11 a. m., and Thursday 7:30 p. m. Foreign Missionary Society Tuesday afternoon.

CHRISTIAN SCIENCE.

Evangelical Christian Science—At 3 p. m., in the lecture room of the Halls of the Ancients, on New York Avenue, between Thirteenth and Fourteenth Streets northwest, Bishop Oliver C. Sabin will deliver the ninth of a series

CHRISTIAN ENDEAVOR

The Christian Endeavor prayer meet-| The Intermediate Christian Endeavor us," with the Scripture reference in Luke xix:1:10.

The Metropolitan Church Junior Chrisentertainment recently in the lecture room of the church, which was beautifully decorated with wild flowers and May baskets. The first part of the ennortheast; the Rev. G. E. Maydwell, tertainment consisted of a series of tab-pastor—11 a. m., "A Great Privilege;" leaux, recitations, and a musical dia-logue, followed by the crowning of the May queen. A large audience was present, and the entertainment was a success in every way.

"Christian Endeavor World," whose ar-ticles on the Sunday school lessons are

ing topic for Sunday night, May 10, is Society of Calvary Church has increased What does the story of Zacheus teach its membership from thirty-five to forty -a gain of fourteen per cen

mitted to the Christian Endeavor Soian Endeavor Society gave a delightful ciety of Eastern Presbyterian Church last Sunday night. Out of a member-ship of thirty-six, twenty-nine answered to their names at roll call.

The Intermediate Christian Endeavor Society of Assembly's Presbyterian leaux, recitations, and a musical dia-Church has added ten new members to its logue, followed by the crowning of the list of twenty-five-a gain of 40 per cent. The Y. P. S. C. E. of Assembly's was entertained last Friday night at the home of Miss Nellie Brown, it being the The eleventh convention of the Chris- largest social gathering this year. The tian Endeavor Society of the Methodist social was a missionary one, in the Protestant Church Is now in session in shape of an evening in Japan, decora-

Owen P. Kellar, president, and H. so fine, is one of the many world-land.
Endeavorers here for the convention.
which is meeting at the North Carolina
Avenue Methodist Protestant Church,
Avenue Christian Church Christian Endeavor Society on Sunday night last.

· NOTES OF THE CATHOLIC CHURCHES.

The Gospel for tomorrow is taken of Australia, was a visitor at the rectrom John, xvi:5-14: At that time fesus said to his disciples: I go to him that sent me; and none of you asketh hat from John, xvi:5-14: At that time tory.

Mensignor O'Connell also paid a visit Jesus said to his disciples: I go to him during the week. that sent me; and none of you asketh me: Whither goest thou? But because I have spoken these things to you, sorrow hath filled your heart. But I tell you the truth; it is expedient for you that I go; for if I go not, the Paraclete will not come to you; but if I go, I will send him to you. And when he is come, world is already judged. I have yet many things to say to you, but you can-not bear them now. But when He, the Spirit of truth, is come. He will teach u all truth; for He shall not speak Himself; but what things soever He shall hear, He shall speak, and the things that are to come He shall show you. He shall glorify me, because He shall receive of mine, and shall show

ST. PAUL'S.

The retreat which has been given during the week by the Rev. Father Par- Rev. Father McGee.

ST. PATRICK'S.

The Rev. Dr. Stafford will preach at the 11 o'clock mass tomorrow. There paddle stand, dancing, marionettes, will be low masses in this church at 7, 9, and 10 o'clock. Sunday school after the 9 o'clock mass. Baptisms at 3:30 and vespers at 7:30 in the evening. May

day, and a sermon by the Rev. Dr. Staf-ford at 4:30 in the afternoon. The ser-vices will close with solemn benediction of the blessed sacrament.

The children of the parish will make their first holy communion on Sunday, May 24, at the 7 o'clock mass, and at 4 o'clock the same afternoon the May procession will take place. The senior pupils of St. Vincent's Academy will spend the day in the country on a class picnic on Monday.

The junior choir of St. Patrick's

Church successfully produced the opera "Patience" at the Columbia Theater yesterday afternoon. The quarterly meeting of St. Vincent de Paul's conference was held in the rectory on Wednesday evening.

High mass will be celebrated tomor row by the Rev. Father O'Brien. The Rev. Father Dawling will preach the ser-

evening. the chapel at Providence Hospital, from last Sunday morning until Tuesday, the Rev. Father Dowling officiates at the hospital this month. The new wing of the building is now occupied by patients.

SHRINE OF THE SACRED HEART.

The Rev Father Carroll, of the Marist College at the Catholic Unversity, will he practiced. celebrate high mass tomorrow, and the sermonsermon will be preached by the

Rev. Father Pardow, S. J., at the Perpetual Adoration Chapel, has been largely and devoutly attended.

A Novena of Tuesdays in honor of St. Anthony of Padua, is being made in the church preparatory to the feast of the saint, June 13.

Holy Name Society and also the children of the parish will receive holy communion at the 7 o'clock mass tomorrow.

Rev. Father McGee.

The annual May procession will take place the last Sunday of the month. A largely attended and enthusiastic meeting of the members of this parish was held on Wednesday evening to make arrangements for the Lawn Fete to be given during the week beginning June 15. George W. Barry was elected chairman of the general committee, William L. Drury, secretary, and George J. May, treasurer. Admission to the grounds will be by complimentary tickets. The attractions will consist of a fancy booth, and the first time as a body tomorrow morning. The Knights of St. John will go to communion in a body at a special mass said for them at 8 o'clock tomorrow morning.

Sunday next will be communion day for children.

Classes are being regularly prepared for first holy communion.

The fair being held in the interest of the new parish hall and school fund is being well attended. It will continue during the summer.

The Knights of St. John will go to communion in a body at a special mass said for them at 8 o'clock tomorrow morning.

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The Knights of St. John will go to comm

punch and judy show, and numerous ST. STEPHEN'S.

attractions will consist of a fancy booth

The children will go to communion tomorrow at the 7 o'clock mass.

A retreat for the sodality and Holy
Name Society will begin on May 13 and the afternoon. will be given by the Rev. Father Sullivan, C. S. P., one of the most able for first holy communion. The Rev. preachers of the Paulists. All are in-Father Sterling instructs the girls, and The Communication of the Paulists.

whose auspices it will be conducted. Classes for first communion are held on Wednesdays at 4 o'clock p. m., and Saturdays at 9 a. m. The Rev. Dr. Dyer was a visitor last Sunday and said the children's mass.

ST. DOMINIC'S.

The members of the Holy Name Scciety will, in a body, receive holy com-

p. m. Tickets will be 25 cents.

ST. TERESA'S.

The Rev. Father McMullan will sing

his religious life and the great virtues

The hour of vespers will be changed

the new parish hall and school fund is being well attended. It will continue next week. The "Trinity Fair Journal" is a handsome publication and contains a great deal of information on the single at the 9 o'dook mass or Sunday at the 9 o'dook mass or Sunday for the properties of the state o is a handsome publication and contains a great deal of information concerning the parish, with some very fine illustrations, including pictures of pastors of the church, also of the cardinal Bishon Contains of the cardinal Bishop Conaty and the Rev. Dr. Stafford.

vited and it is hoped the congregation the Rev. Father Buckey the boys Satgenerally will take alvantage of this orday morning at 10 o'clock.

The Rev. Father Buckey will celebrate the two great parochial societies under whose auspices it will be conducted.

The Rev. Father Buckey will celebrate mass, give a short sermon, and superintend Sunday school at 9 o'clock next the conducted. Sunday in the old St. Matthew's Church

ST. JOSEPH'S.

The feast of the Patronage of St. Jcseph's Church and parish, was beautifully and impressively celebrated on last

Street, between Thirty-second and Thirty-third Streets, the Rev. Frederick

IMMACULATE CONCEPTION.

high mass and preach next Sunday at 9 Conception branch of the St. Vincent de m. and 8 p. m. by Dr. H. K. Carroll, of Paul Society will approach o'clock in this church. The Rev. Father Paul Society on Wednesday evening. send him to you. And when he is come, he will convince the world of sin, and of judgment. Of sin, because they believed not in me, and of justice, because I go to the Father and you shall see Me no longer, and of judgment, because they believed not in me, and of judgment, because they believed not in me, and of judgment, because they believed not in me, and of judgment, because I go to the Father and you shall see Me no longer, and of judgment, because the prince of this world is already judged. I have yet world is already judged. I have yet world is already judged. I have yet a sent and of judgment is already judged. I have yet world is already judged. I have yet world is already judged. I have yet a sent will approach holy communion in a body Sunday next, and of clock in this church. The Rev. Father holy communion in a body Sunday next, and of judgment of clock in this church. The Rev. Father holy communion in a body Sunday next, at 7 o'clock mass, and hold a general tius' Church, Oxen Hill. The Rev. J. T. Whelan, of St. Mary's Star of the Series and the very part of the hall entities to o'clock in this church. The Rev. Father and twill officiate tomorrow at St. Igna.

Which is meeting at the North Ca Asbury Church, Eleventh and K Whelan, of St. Mary's Star of the Series and the very part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the series of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of the hall entities of the filled every part of th evening.

The forty hours' devotion was held in he chapel at Providence Hospital, from ast Sunday morning until Tuesday, the lev. Father Dowling officiates at the control of the Holy Name Society. Wednesday, and Friday evenings

Tow evening, at Vespers.

Sunday next will be the regular communion day for the Holy Name Society. May devotions are held on Sunday, Grant Fugitt, Miss Tassin Lohn. HOLY TRINITY.

Next Sunday will be the first of the six Sundays observed in honor of St. Aloysius, in memory of the six years of his religious life and the great virtues

Morsell were all obliged to respond to

tomorrow from 4:30 p. m. to 7:30 in the evening, at which time it will continue ciety will receive Holy Communion for The newly organized Holy Name So-

devotions every evening (Saturdays excepted) at 7 o'clock.

Next Thursday, the second Thursday of the month, the solemn devotions of the Perpetual Adoration will be held Mass at 7 o'clock in the morning, exposition of the blessed sacrament all morrow at the 7 o'clock mass.

ST. STEPHEN'S.

The Rev. Father Smyth will sing high mass on Sunday next, and the Rev. Father Sterling will sing of the Rev. Father Sterling will sing high mass on Sunday next, and the Rev. Father Sterling will sing high mass on Sunday next, and the Rev. Father Sterling will sing high mass of the Rev. Father Sterling will sing high mass on Sunday next, and the Rev. Father Sterling will sing high mass of the Rev. Father Sterling will sing high mass of the Rev. Father Sterling will sing high mass tomorrow and the sermon will be delivered by the Rev. Father Buckey. The children will go to communion tomorrow at the 7 o'clock mass.

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The first communion class of this

Dougherty.

May devotions are held every day at 7:30 p. m., except Fridays, when they follow the Sodality servics at 4:30 in the afternoon.

Quite large classes are being prepared for first holy communion. The Rev. Father Sterling instructs the girls, and the Rev. Father Buckey the boys Sattle Sterling and eulogized the association highly and encouraged the people to join its ranks. There will be another meeting Wednesday evening, May 13, to complete the organization. Every one is cordially invited. The Thaila Club has been organized by young people of the parish with the order of social entertainment, and aidobject of social entertainment, and aid-

ST. AUGUSTINE'S.

or first holy communion.

The fair being held in the interest of pared by special instructions on Wednesdays and Saturdays to make their

A preliminary meeting of those interested in the formation of a council of the Catholic Relief and Beneficiary As-

ceph, the patronal festival of St. Jo- mass celebrated by the Rev. George Λ .

THE MEN AND WOMEN Who Enjoy the Choicest Products

of the World's Commerce.

Knowledge of What Is Best More Im-

portant Than Wealth With-

out It.

Three new active members were ad-

this city. The Rev. John F. Cowan, tions, amusements, costumes, and re-D. D., one of the associate editors of the ese customs.

It must be apparent to every one that qualities of the highest order are necessary to enable the best of the products of modern commerce to attain permanently to universal acceptance. However loudly Rev. Father Hannan takes great interest in this association, of which he is the preeminence unless they meet with the general approval, not of individuals only, but of the many who have the happy faculty of selecting, enjoying and learning the real worth of the choicest prod-ucts. Their commendation, consequently, becomes important to others, since to meet the requirements of the well in-formed of all countries the method of manufacture must be of the most perfect order and the combination the most excellent of its kind. The above is true not of food products only, but is espe-cially applicable to medicinal agents and after nearly a quarter of a century of

growth and general use the excellent growth and general use the exception remedy. Syrup of Figs, is everywhere accepted, throughout the world, as the best of family laxatives. Its quality is due not only to the excellence of the combination of the laxative and carminative principles of plants known to act most beneficially on the system and presented in the form of a pleasant and refreshing liquid, but also to the method of manufacture of the California Fig Syrup Co., which ensures that uniformity and purity essential in a remedy intended for family use. Ask any physiclan who is well informed and he will answer at once that it is an excellent laxative. If at all eminent in his pro-fession and has made a special study of spring approached the Holy Table on laxatives and their effects upon the syslast Sunday morning at the 7 o'clock tem he will tell you that it is the best mass celebrated by the Rev. George 1 of family laxatives, because it is simple and wholesome and cleanses and sweetens the system effectually, when The Sodality received holy communion a laxative is needed, without any un-Sunday. The Rev. Father Schmitt, the on the same day at the same hour, and pleasant after-effects. Every well-in-The members of the Holy Name Society will, in a body, receive holy communion tomorrow at the 7:30 o'clock munion tomorrow at the 7:30 o'cl

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